

**ENVIRONMENT & TRANSPORT CABINET COMMITTEE**

**Wednesday, 28th November, 2018**

**10.00 am**

**Council Chamber - Sessions House**





## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Wednesday, 28 November 2018 at 10.00 am  
Council Chamber - Sessions House

Ask for: **Georgina Little**  
Telephone: **03000 414043**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### Membership (16)

Conservative (12): Mr M A C Balfour (Chairman), Mr M D Payne (Vice-Chairman), Mr A Booth, Mr T Bond, Mr A Cook, Mr N J Collor, Mr S Holden, Mr A R Hills, Mr R C Love, Mr P J Messenger, Mr J M Ozog and Mr H Rayner

Liberal Democrat (2): Mr I S Chittenden and Mr A J Hook

Labour (1) Mr B H Lewis

Independents (1) Mr M E Whybrow

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1 Introduction/Webcast announcement

2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

4 Minutes of the meeting held on 20 September 2018 (Pages 7 - 16)

To consider and approve the minutes as a correct record.

5 Dates of future meetings for 2019/2020

The Cabinet Committee is asked to note that the following dates have been reserved for its meetings in 2019/20:

Friday 24 May 2019  
Tuesday 16 July 2019  
Thursday 10 October 2019  
Friday 29 November 2019  
Friday 24 January 2020  
Tuesday 24 March 2020  
Friday 15 May 2020

All meetings will take place at County Hall, Maidstone, and will commence at 10:00 am.

6 Verbal Update

To note the written/verbal update from the Cabinet Member for Community & Regulatory Services and the Cabinet Member for Planning, Highways, Transport and Waste.

7 Lower Thames Crossing (Presentation)

8 Performance Dashboard (Pages 17 - 26)

To note the report.

9 Update on Preparedness to Respond to Brexit - Transport, Borders and Emergency Planning (Pages 27 - 32)

To note and discuss the planning and preparedness of services set out in the report.

10 Kent Minerals and Waste Local Plan 2013 - 2030 Early Partial Review, Kent Mineral Sites Plan and revised Local Development Scheme (Pages 33 - 626)

The Environment and Transport Cabinet Committee is asked to:

(i) consider and endorse, or make recommendations to the Cabinet Member responsible for the Minerals and Waste Local Plan on the proposed:

(a) Pre-submission Draft of the Kent Mineral Sites Plan;

(b) Pre- submission Draft of the Early Partial Review of the Kent Minerals and Waste Local Plan; and,

(c) the updated Local Development Scheme (revised timetable) to reflect changes to the programme and timetable concerning preparation of the Local Plan work.

(ii) note that the decision to approve the Pre-submission Drafts Plans for submission to the Secretary of State for independent examination is a matter for County Council;

(iii) request the County Council to:

(c) Approve and publish the Pre-Submission Drafts of the Kent Mineral Sites Plan and the Early Partial Review of the Kent Minerals and Waste Local Plan for a statutory period of representation and to submit the Draft Plans to the Secretary of State for independent examination; and

(d) delegate powers to the Corporate Director for Growth, Environment & Transport to approve any non-material changes to the Mineral Sites Plan and Early Partial Review of the Kent Minerals and Waste Local Plan in consultation with the Deputy Leader prior to their publication and during their examination.

11 Kent & Medway Energy & Low Emissions Strategy - Emerging evidence and priorities (Pages 627 - 634)

To consider and make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste as to the:

1. Progress in and proposed timelines for the development of the Strategy; and
2. The Themes and Project Models proposed in the TRI-LEP Energy Strategy outlined in Section 3, and their relevance to the Kent and Medway Strategy.

12 Key Street and Grovehurst Road Junction Improvements, A249 (Pages 635 - 654)

To note the progress made to date on the preparation of the full business case for submission to the Ministry of Housing, Communities and Local Government as part of the Housing Infrastructure Fund (HIF) bid process.

13 18/00064 - A28 Thanet - Road Asset Renewal and Strengthening Works (Pages 655 - 668)

To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport & Waste, on:

- (i) the proposed works to renew and strengthen the A28 road surface between Birchington and Margate; and
- (ii) the delegation to the Corporate Director of Growth, Environment & Transport, under the Officer Scheme of Delegations, to take further or other decisions as may be appropriate to deliver the scheme in accordance with these recommendations

14 18/00007 - Revision of the Rights of Way Improvement Plan (Pages 669 - 762)

To consider and endorse or make recommendations to the Cabinet Member for Community and Regulatory Services on the proposed decision to adopt and publish the Rights of Way Improvement Plan 2018.

15 Bus Summit - Big Conversation Update (Pages 763 - 772)

To note the report.

16 Work Programme 2019-20 (Pages 773 - 778)

The Cabinet Committee is asked to consider and agree its Work Programme for 2019/20.

17 Contract Management/ Procurement - Public Rights of Way Vegetation Clearance (Pages 779 - 784)

To note and comment on the contents of this report.

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 20 November 2018**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*